



The Commandant of
Ventura County Marine Corps League Detachment #597
requests the honor of your presence for the

**233rd Marine Corps Ball & Marine Corps League
Memorial Fund Benefit Dinner**

to be held at the

Air Force One Pavilion

of the

Ronald Reagan Presidential Library

Saturday November 22nd, 2008 - 5:30pm to Midnight

Air Force One Tour

Doors open at 5:30, Dinner 6:30, Ceremony,
Awards and Dancing to follow.

Military: Dress Blues
Or Equivalent

Civilian: Suit or Black Tie

Guest of Honor
Major General Thomas S. Jones
United States Marine Corps Retired

Major General Jones entered the Marine Corps following his graduation from Eastern Illinois University. Upon completion of the Basic School, he served as a Platoon Commander at Camp Pendleton, CA, and soon after as a Platoon Commander in the Republic of Viet Nam. An infantry officer, he served in each of the three active Marine Divisions and commanded at all ranks from 2/Lt to Major General. He commanded two USMC Infantry Companies, in addition to commanding a company in 42 Commando of the British Royal Marines during an exchange tour. MGen Jones commanded an Infantry Battalion during Desert Shield and Desert Storm and commanded an Infantry Regiment, leading all Marines in Operations Uphold Democracy in Haiti. MGen Jones served as a Tactics Instructor and later as Director of the Amphibious Warfare School in Quantico, Virginia. He twice served on Recruiting Duty and held senior staff positions at Headquarters Marine Corps and the Pentagon. He acquired his Masters Degree in International Relations from Salva Regina College. His final assignment in the Marine Corps was that of Commanding General of Training and Education Command in Quantico, Virginia.

In 1998 Maj. Gen. Jones founded, and is currently President/Executive Director, of Outdoor Odyssey. In 2005 he retired as a Major General. He presently serves as an Adjunct Research Staff Member at the Institute for Defense Analyses (IDA). Maj. Gen. Jones serves on the Board of Directors for the Injured Marine Semper Fi Fund as well as for Global Relief Technologies. He and his wife, Nancy, have three grown children (Leslie, Brandon and Jessica), seven grandsons (Kyle, Aidan, Jake, Ryan, Zack, Micah and Sebastian) and one granddaughter, Gracie, who evens the score.

Reservation Request

233rd Marine Corps Ball & Marine Corps League Det #597 Memorial Fund Benefit Dinner

Tickets: Donation \$95.00 per person.

- Please accept payment for a total of ___ event tickets.
Please order a total of ___ chicken & beef dinners, ___ salmon dinners, and/or ___ vegetarian dinners.
- Please include ___ raffle tickets at \$15 each. (Raffle tickets should be purchased with reservation)
- Enclosed is my check made payable to: MCL DET 597
- Please charge my credit card: Mastercard VISA AMEX Discover

Name on card _____

Card # _____ Expiration date (mm/yy) _____

Signature _____ Billing Zip _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Email _____



*All tickets will be held at the door
Please use the enclosed envelope to mail your request.*



Seating Request & Menu Selection

Please list the names of the guests with whom you would like to be seated.

1. _____ Chicken & Beef Salmon Vegetarian
2. _____ Chicken & Beef Salmon Vegetarian
3. _____ Chicken & Beef Salmon Vegetarian
4. _____ Chicken & Beef Salmon Vegetarian
5. _____ Chicken & Beef Salmon Vegetarian
6. _____ Chicken & Beef Salmon Vegetarian
7. _____ Chicken & Beef Salmon Vegetarian
8. _____ Chicken & Beef Salmon Vegetarian
9. _____ Chicken & Beef Salmon Vegetarian
10. _____ Chicken & Beef Salmon Vegetarian

All efforts will be made to accommodate your seating request.

Seating is limited. Deadline to reserve tickets is November 15th, 2008.

After November 15th please call 800-844-USMC for availability.

Regrets Response

Unfortunately, I am unable to attend but please accept my donation towards the Marine Corps League Det #597 Memorial Fund Benefit Dinner in the amount of:

- \$75 \$100 \$150 \$250 \$500 \$1000 Other _____
- I am not able to attend but would like to purchase _____ raffle tickets at \$15 each.
Tickets will be held in your name and entered into the drawing at the event.
- Enclosed is my check made payable to: MCL DET 597
- Please charge my credit card: Mastercard VISA AMEX Discover

Name on card _____

Card # _____ Expiration date (mm/yy) _____

Signature _____ Billing Zip _____

Please use the enclosed envelope to mail your request.

The Marine Corps League, Ventura County Detachment #597 is a non profit public benefit corporation and is not for the private gain of any person. All donations are tax deductible under Section 501(c)(4) of the IRS Code and Section 170(c)(2) of the IRS Code. Federal Tax ID#94-0304228.



Memorial Fund Raffle

\$15 donation per ticket.

No limit to number of raffle tickets purchased. Each ticket good for all prizes. All tickets will be held at the door.

Please purchase tickets in advance.

Three Grand Prizes



M1903 Rifle - Springfield 30.06



M1911 Semi-Automatic Pistol
Caliber .45

Event Specialty Basket
Valued at over \$1,500



Please mail reservation and payment information to:

MCL Det. 597
%Glenn Fiery
7524 Vanalden Ave.
Reseda, CA 91335-2525